#### DEPARTMENT 1985 TE INTERIOR

### **National Park Service**

[NPS-WASO-NRNHL-DTS#-34868; PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related

AGENCY: National Park Service, Interior.

ACTION: Notice.

Actions

**SUMMARY**: The National Park Service is soliciting electronic comments on the significance of properties nominated before November 5, 2022, for listing or related actions in the National Register of Historic Places.

**DATES**: Comments should be submitted electronically by [INSERT DATE 15 DAYS AFTER DATE OF PUBLICATION IN THE FEDERAL REGISTER].

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, sherry frear@nps.gov, 202-913-3763.

**SUPPLEMENTARY INFORMATION**: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before November 5, 2022. Pursuant to section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment – including your personal identifying information – may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers

KEY: State, County, Property Name, Multiple Name (if applicable), Address / Boundary, City, Vicinity, Reference Number.

## **COLORADO**

**Denver County** South High School 1700 East Louisiana Ave. Denver, SG100008460 DISTRICT OF COLUMBIA District of Columbia Uptown Theatre 3426 Connecticut Ave. NW Washington, SG100008461

**GEORGIA** 

**Fulton County** Conklin, Daniel E., House 205 Blackland Rd. Atlanta, SG100008463

## LOUISIANA

Pointe Coupee Parish

New Roads Commercial Historic District

453 East Main to 348 West Main, 107-121 Court, 124-151 New Roads, 142 St. Mary, and 112-159 Richey Sts.; Morrison Pkwy.

New Roads, SG100008456

## **MICHIGAN**

Wayne County

Higginbotham, William E., Elementary School

(Public Schools of Detroit MPS)

8730 Chippewa St.

Detroit, MP100008470

## **MONTANA**

Carbon County

Yellowstone Bighorn Research Association Camp 118 Howell Gulch Rd.

Red Lodge vicinity, SG100008457

NORTH CAROLINA

**Buncombe County** 

Shiloh African Methodist Episcopal Zion Church

95 Shiloh Rd.

Asheville, SG100008469

**Caswell County** 

Thompson, Nicholas and Lucretia, House

7846 US 158 East

Leasburg, SG100008468

Forsyth County

Downtown Winston-Salem Historic District

3rd, 4th, 5th, 6th, Spring, Spruce, Marshall, Cherry, Town Run, Trade, Liberty, and Church Sts.

Winston-Salem, SG100008467

**Gaston County** 

Stanley Mills

357, 361 North Main, 100 West Parkwood and 111 West Church Sts.

Stanley, SG100008466

Rowan County

City Motor Company

419 South Main St.

Salisbury, SG100008465

Wayne County

Goldsboro Woman's Club

116 North William St.

Goldsboro, SG100008464

## NORTH DAKOTA

McLean County

Schlafmann Barn

(Common Farm and Ranch Barns in North Dakota MPS)

696 l6th Ave. NW

Turtle Lake, MP100008472

OHIO

**Hamilton County** 

**Arlington School** 

607 Carthage Ave.

Arlington Heights, SG100008459

**OKLAHOMA** 

**Woods County** 

Alva Municipal Swimming Pool and Bathhouse

1402 Flynn St.

Alva, SG100008455

WASHINGTON

Clark County

Northrop Primary School

(The Architecture of Donald J. Stewart in Washington and Oregon, 1933-1967 MPS)

611 Grand Blvd.

Vancouver, MP100008454

A request for removal has been made for the following resource:

## WASHINGTON

Snohomish County Weyerhaeuser Office Building 1710 West Marine View Dr. Everett, OT86001079

AUTHORITY: Section 60.13 of 36 CFR part 60

Dated: November 9, 2022.

# Sherry A. Frear,

Chief,

National Register of Historic Places/National Historic Landmarks Program. [FR Doc. 2022-25257 Filed: 11/18/2022 8:45 am; Publication Date: 11/21/2022]